

Office for Victims of Crime, at 810 7th Street NW, Washington, DC 20531. E-mail: marti@ojp.usdoj.gov, Telephone: (202) 616-3582.

**Reginald L. Robinson,**

*Acting Director Office for Victims of Crime*  
[FR Doc. 98-8507 Filed 3-31-98; 8:45 am]

BILLING CODE 4410-18-P

## DEPARTMENT OF JUSTICE

### Parole Commission

### Sunshine Act Meeting

#### Public Announcement

*Pursuant To The Government In the Sunshine Act [Public Law 94-409] [5 U.S.C. Section 552b]*

**AGENCY HOLDING MEETING:** Department of Justice United States Parole Commission.

**TIME AND DATE:** 1:30 p.m., Thursday, April 2, 1998.

**PLACE:** 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of minutes of previous Commission meeting.
2. Reports from the Chairman, Commissioners, Legal, Chief of Staff, Case Operations, and Administrative Sections.
3. Approval of transmission of warrants by electronic means.
4. Approval of expedited revocation procedure.
5. Approval of proposed rules for District of Columbia prisoners (to be published in the Federal Register for notice and comment).
6. Approval of revised definition of "public sector information" in 28 C.F.R. § 2.37.

**AGENCY CONTACT:** Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: March 26, 1998.

**Michael A. Stover,**

*General Counsel, U.S. Parole Commission.*  
[FR Doc. 98-8614 Filed 3-30-98; 10:45 am]

BILLING CODE 4410-01-M

## DEPARTMENT OF JUSTICE

### Parole Commission

### Sunshine Act Meeting

*Pursuant to The Government In the Sunshine Act (Public Law 94-409) [5 U.S.C. Section 552b]*

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 9:30 a.m., Thursday, April 2, 1998.

**PLACE:** 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

**STATUS:** Closed—Meeting.

#### MATTERS CONSIDERED:

The following matter will be considered during the closed portion of the Commission's Business Meeting:

Appeal to the Commission involving approximately one case decided by the National Commissioners pursuant to a reference under 28 C.F.R. 2.27. This case was originally heard by an examiner panel wherein inmates of Federal prisons have applied for parole or are contesting revocation of parole or mandatory release.

**AGENCY CONTACT:** Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: March 26, 1998.

**Michael A. Stover,**

*General Counsel, U.S. Parole Commission.*  
[FR Doc. 98-8621 Filed 3-30-98; 10:57 am]

BILLING CODE 4410-01-M

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Job Training Partnership Act: Migrant and Seasonal Farmworker Housing Programs

**AGENCY:** Employment and Training Administration, Department of Labor.

**ACTION:** Notice of Availability of Funds and Solicitation for Grant Applications.

**SUMMARY:** This notice contains all information required to submit a grant application. The U.S. Department of Labor, Employment and Training Administration (ETA), announces the availability of \$2,460,383 to award competitive grants for projects that assist farmworkers in seeking and securing temporary or permanent housing. This program is supported by funds made available pursuant to Title IV, section 402, of the Job Training Partnership Act.

**DATES:** Applications for grant awards will be accepted commencing May 1, 1998. The closing date for receipt of applications shall be May 18, 1998, at 2 p.m. (Eastern Standard Time) at the address below.

**ADDRESSES:** Submit an original and four (4) copies of the application to: U.S. Department of Labor, Employment and Training Administration, Office of Grants and Contract Management, Division of Acquisition and Assistance, Room S-4203, 200 Constitution Avenue, NW., Washington, DC 20210. ATTN: Ms. Irene Taylor-Pindle, Reference SGA/DAA 98-008.

**FOR ADDITIONAL INFORMATION CONTACT:** Ms. Irene Taylor-Pindle, Division of Acquisition and Assistance, Telephone: (202) 219-8702 ext. 114 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** This Solicitation for Grant Applications (SGA) consists of five parts. Part I provides the background and objectives of the Farmworker Housing Assistance Program. Part II identifies allowable housing services. Part III describes the content of the technical proposal and the selection criteria used in reviewing proposals. Part IV sets forth the application process. Part V describes the reporting requirements.

#### Part I—Background

To meet the problems of agriculture-related underemployment and unemployment, the Congress has directed the Secretary of Labor to establish employment and training programs specifically for migrant and seasonal farmworkers. Under section 402 of the Job Training Partnership Act (JTPA), the Department of Labor (DOL or the Department) provides employment, training and supportive services to eligible migrant and seasonal farmworkers and their families in the conterminous forty-eight (48) States, the State of Hawaii, and the Commonwealth of Puerto Rico.

In accordance with the intent of Congress and JTPA section 402(c)(3), the services include, but are not limited to, classroom training, on-the-job training, work experience, job search assistance, counseling, job development, relocation assistance, training-relating and non-training-related supportive services. Among the services provided over the years has been farmworker housing assistance.

The Department awarded six grants in Program Year (PY) 1994, for farmworker housing assistance. Some of the grant recipients have operated farmworker housing assistance programs, while others have served chiefly as facilitating